

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC P.O. Box 19928 Alexandria, Virginia 22320 Attorney Docket No.: 111595

Date: March 5, 2002

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## **BOX PATENT APPLICATION**

Eustomer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL

**RULE §1.53(b)** 

Director of the U.S. Patent and Trademark Office

Washington, D.C. 20231

10/090159 10/090159

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

11116	٠.
11111	· ) .
	(Title

SYSTEM AND METHOD FOR DRIVING A DISPLAY

By (Inventors):

filing.

State State State

 $\boxtimes$ 

X

Kunio KOIKE

D) (11	Tontois).
$\boxtimes$	Formal drawings (Figs. 1-16; 14 sheets) are attached.  Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This patent application is assigned to <u>SEIKO EPSON CORPORATION</u> .
<b>K</b> 31	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Please amend the specification by inserting before the first line the sentence This nonprovisional application claims
	the benefit of U.S. Provisional Application No, filed
$\boxtimes$	Priority of foreign application No. 2001-60714 filed March 5, 2001 in Japan is claimed (35 U.S.C. §119).
_	A certified copy of the above corresponding foreign application is filed herewith.
Ш	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies
	that the invention disclosed in this application has not been and will not be the subject of an application filed in
	another country, or under a multilateral international agreement, that requires publication at eighteen months after

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR: NO. FILED NO. EXTRA

BASIC FEE

TOTAL CLAIMS 16 - 20 = 0

INDEP CLAIMS 6 - 3 = 3

MULTIPLE DEPENDENT CLAIMS PRESENTED

SMALL ENTITY

**RATE** 

9 =

42 =

140 =

**TOTAL** 

X

OTHER THAN A SMALL ENTITY

1111	1111			
FEE	<u>OR</u>	RATE	FEE	
\$ 370	<u>OR</u>		\$ 740	
\$	<u>OR</u>	x 18	\$	
\$	<u>OR</u>	x 84	\$ 252	
\$	<u>OR</u>	+ 280	\$	
\$	<u>OR</u>	TOTAL	\$ 992	

\* If the difference is less than zero, enter "0".

Check No. 128401 in the amount of \$992.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

ames A. Oliff

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